The Hickman County Legislative Body shall meet in regular session on Monday, September 26<sup>th</sup>, 2022 at 7:00 p.m., at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons requiring special assistance to attend the meeting should contact the County Mayor's office at 931-729-2492 at least 48 hours prior to the meeting.

#### **AGENDA**

- A) Call to Order by Chairman
- B) Roll Call by County Clerk

"Election of"
Chairman
Chairman Pro-Tempore
Parliamentarian

- C) Prayer/Pledge of Allegiance to the Flag of Our Country
- D) Approval of Agenda
- E) Adoption of Minutes from Monday, August 22<sup>nd</sup>, 2022 meeting
- F) Special Recognitions, Memorials or Commendations: (if any)
- G) Elections, Appointments, Confirmations:
  - 1) Elections: (if any)
  - 2) Appointments and Confirmations:
    - a) Notaries: (if any)
    - b) Other Appointments/Confirmations:

**County Attorney: Dan Mecklenborg** 

911 Board: Jason Craft

Planning and Zoning Board:

Mayor's Appointment- Andy Maddox

District 1: Jason Carter District 4: Bill Lane District 7: Randy James

- c) Approval of Bond:
- H) Quarterly, Annual and Special Reports:
- I) Communications from County Mayor:
  - MAYOR'S REPORT
- J) Monthly Committee/Board Reports:

- PLANNING COMMISSION
- BEER BOARD
- NOMINATING, AFT & RULES COMMITTEE
- FINANCE COMMITTEE
- BUDGET, PERSONNEL & PROPERTIES COMMITTEE
- AUDIT COMMITTEE
- PUBLIC RECORDS COMMITTEE
- AGRICULTURAL EXTENSION COMMITTEE
- SOLID WASTE COMMITTEE
- PUBLIC SAFETY & SERVICES COMMITTEE
- HEALTH AND SAFETY BOARD
- HEALTH FOUNDATION
- ECONOMIC AND COMMUNITY DEVELOPMENT
- BOARD OF ZONING APPEALS
- INDUSTRIAL BOARD
- Other Committees or Boards (if any)
- K) Approval of Committee/Board Reports
- L) Update Meeting Calendar
- M) Unfinished Business:
  - Discussion/ Action
- N) New Business:

#### **UPDATE PERSONNEL POLICY**

## RES 22-29 TO CLOSE AND DELETE PORTION OF A ROAD ON THE OFFICIAL COUNTY ROAD LIST OF HICKMAN COUNTY, TENNESSEE

### RES 22-30- REGARDING THE USE OF TDEC ARPA FUNDING TO THE TOWN OF CENTERVILLE, TENNESSEE

# RES 22-31- REGARDING THE USE OF TDEC ARPA FUNDING TO BON AQUALYLES UTILITY DISTRICT

# RES 22-32- TO OUTLINE OVERSIGHT OF INFORMATION TECHNOLOGY/ DATA SYSTEMS DIRECTOR

Announcements and Statements: (if any) Adjournment,

Respectfully Submitted:

Chairman